

Feast of the Exaltation of the Holy Cross

Instead of the usual Antiphons, we sing:.

FIRST ANTIPHON:

My God, my God, hear me; why have You forsaken me?
Far from my salvation are the words of my transgression.
Through the prayers of the Mother of God, O Savior, save us.

O my God, I call by day and You do not hear;
I call by night and I find no peace.
Through the prayers of the Mother of God, O Savior, save us.

Yet You, O God are enthroned in the holy place,
O Glory of Israel.
Through the prayers...

Glory be: Now and ever:
Through the prayers...

SECOND ANTIPHON:

Why, O God, have You cast us off forever?
Why does Your anger smolder against the sheep of Your pasture?
O Son of God, bodily crucified, save us who sing to You: Alleluia, Alleluia, Alleluia!

Remember Your flock whom You built up long ago,
whom You redeemed as Your inheritance.
O Son of God, bodily crucified, save us who sing to You: Alleluia, Alleluia, Alleluia!

Remember Mount Sion,
Where You made Your dwelling.

**O Son of God, bodily crucified, save us who sing to
You: Alleluia, Alleluia, Alleluia!**

*(Before we sing the Third Antiphon, we sing the Hymn to the
Only-Begotten on page 10, [page 5 in the thin booklets] "Slava
Otcu, i Synu...Jedinorodny Syne...")*

THIRD ANTIPHON:

The Lord is King; the peoples tremble.
He is enthroned upon the Cherubim; the earth quakes.

**Save Your people, O Lord and bless Your inheritance; *
grant victory to Your Church over her enemies * and
protect Your people by Your cross.**

The Lord is great in Sion,
He is supreme over all the peoples.

**Save Your people, O Lord and bless Your inheritance; *
grant victory to Your Church over her enemies * and
protect Your people by Your cross.**

Let them praise Your magnificent name;
It is awsome and holy.

**Save Your people, O Lord and bless Your inheritance; *
grant victory to Your Church over her enemies * and
protect Your people by Your cross.**

Pr: Wisdom! Be attentive!

R: Extol the Lord our God, and worship at His footstool;
holy is He!

Tropar Tone 1:

**Save Your people, O Lord and bless Your inheritance; *
grant victory to Your Church over her enemies * and
protect Your people by Your cross.**

Kontakion Tone 4:

Glory be: Now and Ever:

Willingly raised upon the cross, O Christ our God, * You bestowed Your mercies upon a new people bearing Your name. * With Your power grant joy to our Church * Giving her victory over enemies, * with the invincible standard, Your weapon of peace, * as an ally.

Instead of "Svjaty Boze" we sing the following:

Pr: For You are holy, our God, and we render glory to You, Father, Son and Holy Spirit, now and ever and forever.

R: Amen.

We bow to Your cross, O Lord; and we praise Your holy resurrection. (2)

**Krestu Tvojemu, poklanyayemsa Vladyko, i
svyatoye voskreseniye, Tvoye slavim.
Slava Otcu, i Synu, i Svyatomu Duchu,
I nyny, i prisno i vo viki vikov. Amin.
I svyatoye voskreseniye Tvoye slavim.**

We bow to Your cross, O Lord; and we praise Your holy resurrection.

Pr: Let us be attentive! +Peace be with all. Wisdom. Be attentive!

Prokimenon Tone 7:

Extol the Lord, our God, and worship at His footstool; holy is He!

v. Exult you just in the Lord; praise from the upright is fitting.

(And the Holy Epistle for the day is read.)

(After the reading is finished)

Pr: Peace be to you reader! Wisdom! Be attentive!

Alleluia. (Tone 1)

v. Remember Your flock, whom You built up long ago.

*v. God is our King from times past, the Giver of Help
through all the land.*

*(Return to Liturgy book page 13 [page 10] for the
Holy Gospel.)*

Instead of "It is truly proper..."

O my soul, O my soul, extol the most precious cross, extol the most precious cross, of the Lord.

You are a mystical garden, O Mother of God: without tilling you have brought forth Christ by Whom the life-giving tree of the cross was planted on earth. Therefore, when we now adore Him raised upon the cross, we extol you.

Communion: O Lord, let the light of Your countenance, shine upon us. Alleluia! (3)